From: Williams, Arwel (ESNR - ERA - Land, Nature & Forestry)

Sent: 02 June 2021 09:52

To: Ruth Metcalfe [Redacted S.40]; Richard Sowden [Redacted S.40]

Cc: Kirk Hill [Redacted S.40]; Ben Standing [Redacted S.40]

Subject: FW: 3245065 - Blackberry Lane Solar Park. Index and test [Redacted S.40]

Importance: High

Ruth / Richard

(Kirk – for info)

Please find a list below of documents Ben is proposing to include in a hard copy bundle of documents for the hearing. Grateful if you both could consider if there is anything additional you need to those listed below.

Ben would welcome a response as soon as possible today please so they can be printed and sent out to you directly tomorrow.

If you would also be able to provide the address you wish the document bundle to be sent that would be superb.

Many thanks

Arwel

Arwel Wyn Williams

Cynghorydd Polisi Pridd a Defnydd Tir Amaethyddol / Agricultural Land Use & Soil Policy Advisor Is-adran Tir, Natur a Choedwigaeth / Land, Nature and Forestry Division Llywodraeth Cymru / Welsh Government

[Redacted S.40]

Ar y We / Internet: www.llyw.cymru / www.gov.wales



From: Ben Standing [Redacted S.40]

Sent: 01 June 2021 08:10

To: Arwel Williams [Redacted S.40]

Subject: RE: 3245065 - Blackberry Lane Solar Park. Index and test [Redacted S.40]

Morning Arwel

I hope all is well with you.

Have you heard anything further on when the test session is going to be this week? I note that PINS confirmed that they wouldn't be working today, but I don't think I've seen confirmation as to when it will be.

I propose the following documents to be included within a hard copy bundle that I will circulate this week. I would be grateful for any additions and comments. Please can you also circulate to Richard and Ruth.

- 1. Hearing agenda for both days
- Our statement of case
 Response document from Richard (including the on A3)
 Response document from Ruth
- 5. Response from Kenny
- 6. Wessex Planning Statement
- 7. Wessex Environmental Statement Volume 1
- 8. Wessex Environmental Statement Volume 3
- 9. Outline Decommissioning and Restoration Plan BL013
- 10. Land Quality Assessment BL014
- 11. PPW11
- 12. Tan 6
- 13. Future of Wales National Plan
- 14. MAFF 1988

Of particular importance is anything that you would like in hardcopy. ADAS and myself will be in the office the day before the hearing and can supplement the bundle as required. If you are happy with the list then I will send it to be printed and sent directly to you. What is the best address to send it to (both for you, Richard and Ruth).

Happy to discuss. As mentioned last week, I am on annual leave this week. However I would be very happy to discuss any part of the case. The best number to call me on is [Redacted S.40]. I will also be checking emails in the evening.

Many thanks Ben

[Redacted S.40]