

[REDACTED]

From: DS Deputy First Minister and Cabinet Minister for Social Justice and Equality/YD Dirprwy Brif Weinidog a Gweinidog y Cabinet dros Gyfiawnder Cymdeithasol a Chydraddoldeb
Sent: 04 June 2026 16:42
To: DS First Minister Wales/YD Prif Weinidog Cymru; Creative Wales Gov. Bus. / Cymru Greadigol Bus. Llyw; DS Deputy First Minister and Cabinet Minister for Social Justice and Equality/YD Dirprwy Brif Weinidog a Gweinidog y Cabinet dros Gyfiawnder Cymdeithasol a Chydraddoldeb; DS Cabinet Minister for Enterprise, Connectivity and Energy/YD Gweinidog Cabinet dros Fenter, Cysylltedd ac Ynni
Cc: ARTS Branch Mailbox; Economy – Government Business / Economi – Busnes y Llywodraeth
Subject: RE: FM Advice request* - Green Man Trust's Annual Drinks Reception - Invitation DC/FM -/05150/26

Hi all

We have since been informed the DFM is likely to be away on the event date so no need for us to be included on advice.

Grateful if our apologies can be referenced in a response when one issues.

Diolch

[REDACTED]

|

[REDACTED]

Many thanks for this update.

Can confirm we're content with this. I have cancelled DC/FM/05150/26 - happy to receive joint advice for all under DC/LGRRS/0594/26.

Diolch,

Cymorth Gweinyddol Swyddfa Breifat / Private Office Administrative Support
Swyddfa'r Prif Weinidog / First Minister's Office
Llywodraeth Cymru / Welsh Government

From: Creative Wales Gov. Bus. / Cymru Greadigol Bus. Llyw
Sent: 04 June 2026 16:10
To: DS First Minister Wales/YD Prif Weinidog Cymru DS Deputy First Minister and Cabinet Minister for Social Justice and Equality/YD Dirprwy Brif Weinidog a Gweinidog y Cabinet dros Gyfiawnder Cymdeithasol a Chydraddoldeb DS Cabinet Minister for Enterprise, Connectivity and Energy/YD Gweinidog Cabinet dros Fenter, Cysylltedd ac Ynni
Cc: ARTS Branch Mailbox Creative Wales Gov. Bus. / Cymru Greadigol Bus. Llyw Economy – Government Business / Economi – Busnes y Llywodraeth
Subject: YML/FW: FM Advice request* - Green Man Trust's Annual Drinks Reception - Invitation

Dear all,

Creative Wales has received a commission for Green Man Trust's Annual Drinks Reception, specifically for the First Minister and Deputy First Minister and Cabinet Minister for Social Justice and Equality's attendance (joint Diary Advice DC/FM/05150/26). I also understand that Economy Government Business has received a commission for the Cabinet Minister for Enterprise, Connectivity and Energy (DC/AP/05136/26).

Arts is leading on DC/LGRRS/0594/26, and therefore we have provided a contribution to that Diary Advice, to ensure coherency in the Diary Advice to multiple Ministers.

Can we therefore request to close off DC/FM/05150/26 (Creative Wales) and DC/AP/05136/26 (Economy Gov Biz), as Diary Advice DC/LGRRS/0594/26 is the main advice which covers all Ministers?

Please let me know if you would like any further information.

With many thanks,

Rheolwr Busnes y Llywodraeth a Chyhoeddi | Government Business and Publishing Manager
Cymru Greadigol | Creative Wales

[REDACTED]

Hapus i gyfathrebu yn y Gymraeg neu yn Saesneg | Happy to communicate in Welsh or English.

Oddi wrth: DS First Minister Wales/YD Prif Weinidog Cymru [REDACTED]

Anfonwyd: 28 May 2026 15:42

At: Creative Wales Gov. Bus. / Cymru Greadigol Bus. Llyw [REDACTED]

Copi/Cc: [REDACTED] (FMCO - Strategic Communications Division)

[REDACTED] OEG - National Security & Resilience) [REDACTED]

Pwnc: FM Advice request* - Green Man Trust's Annual Drinks Reception - Invitation DC/FM - /05150/26

Please see attached an invite for the First Minister. The invite asks the First Minister to consider attending the Green Man Trust's annual drinks reception on 22 August 2026.

Please provide advice on the appropriateness of First Minister's acceptance of this request by 15:00 on 05/06/2026

Guidance on what you should consider when drafting the advice is attached above, along with the original invite.

We generally only require a minute of advice, and the template is attached. However, if the request deals with contentious issues please provide a draft reply. The First Minister's letter template can be found here:

[REDACTED]

Once completed please submit electronically to [REDACTED]

****If this is not for your Division please transfer it to the relevant Head of Division. Guidance on how to go about this can be found at the following link**:**

[REDACTED]

Please contact me if you have any queries regarding this email.